

**JACOBS LAW GROUP, P.C.**  
**1800 J.F.K. BOULEVARD, Suite 404**  
**PHILADELPHIA, PENNSYLVANIA 19103**  
**TELEPHONE: 215.569-9701**  
**FAX: 215.569-9788**

**TELECOPY MESSAGE TRANSMITTAL FORM**

MESSAGE FROM:  MATTHEW I. COHEN	EXTENSION:  215-569-9701	ATTORNEY NO.:
---------------------------------------	--------------------------------	---------------

CLIENT NO.:	MATTER NO.:	NO. OF PAGES (INCLUDE COVER)  10	WHEN COMPLETED CALL FOR PICKUP	SEND INTEROFFICE  /
-------------	-------------	---	-----------------------------------	---------------------------

TO:  Examiner Kevin Bates	FIRM:  ____
FAX NO.:  703 872-9306	CONFIRMATION NO.:  ____

ORIGINAL <input type="checkbox"/> will follow	<input checked="" type="checkbox"/> will not [ x ] follow	(please check one)
COVER MESSAGE:  ____		

**CONFIDENTIALITY NOTE:** The documents accompanying this telecopy transmission contain information that may be confidential and/or legally privileged, from the law firm of Neal A. Jacobs & Associates, P.C. The information is intended only for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited, and that the documents should be returned to this firm immediately. If you have received this in error, please notify us by telephone immediately at 215-569-9701, so that we may arrange for the return of the original documents to us at no cost to you. The unauthorized disclosure, use, or publication of confidential or privileged information inadvertently transmitted to you may result in criminal and/or civil liability.

TRANSMITTED BY: mic	DATE SENT: 04-13-05	TIME SENT:	TIME CALLED:
BUSY:	NO ANSWER:	WRONG NUMBER:	NO CONNECTION:

PTO/SB/21 (08-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

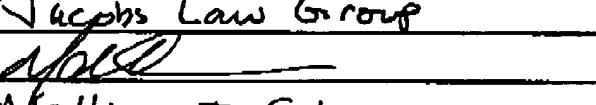
Total Number of Pages in This Submission

Application Number	09/922,487
Filing Date	August 3, 2001
First Named Inventor	Matthew I. Cohen
Art Unit	2155
Examiner Name	Kevin T. Bates
Total Number of Pages in This Submission	9
Attorney Docket Number	

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		
Response to Notice of Non-compliance		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Jacobs Law Group		
Signature			
Printed name	Matthew I. Cohen		
Date	4/12/05	Reg. No.	48133

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature



Typed or printed name

Matthew I. Cohen

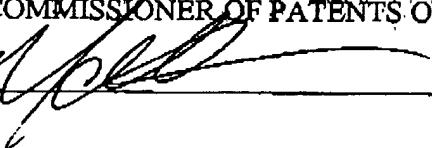
Date

4/12/05

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FAX FILED TO THE COMMISSIONER OF PATENTS ON THE DATE INDICATED BELOW.

BY: DATE: 4/12/05

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Patent Application of : Group Art Unit: 2155  
Christopher I. Halliday :  
Appln. No.: 09/922,487 : Examiner: Bates, Kevin T.  
Filed: August 3, 2001 :  
For: Time Shifting Over A Global :  
Communication Network :  
*4/12/05*

**RESPONSE TO NOTICE OF NON-COMPLIANCE DATED 4-08-05**

In response to the Notice of Non-compliance dated April 8, 2005, please reconsider the above-identified application in view of the following:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

**Amendments to the Claims:**

This listing of claims will replace all prior versions, and listings, of claims in the application.